

**1. CLUB DETAILS**

**RYC** \_\_\_\_\_

|   |                     |
|---|---------------------|
| Name  |                     |
| Address   | Date Founded / /    |
| Is the Organisation registered with the Registrar of Associations? Yes <input type="checkbox"/> No <input type="checkbox"/> |                     |
| If yes, insert Registration Number _____  |                     |
| Bank Name   | Bank Account Number |

**2. PRESIDENT DETAILS**

|  |                   |         |     |
|--|-------------------|---------|-----|
| First Name   |                   | Surname |     |
| Gender Male <input type="checkbox"/> Female <input type="checkbox"/> | Date of Birth / / | Age     | NIC |
| Tel (Home)   | Tel (Mobile)      | Email   |     |
| Address  |                   |         |     |

**3. SECRETARY DETAILS**

|  |                   |         |     |
|--|-------------------|---------|-----|
| First Name   |                   | Surname |     |
| Gender Male <input type="checkbox"/> Female <input type="checkbox"/> | Date of Birth / / | Age     | NIC |
| Tel (Home)   | Tel (Mobile)      | Email   |     |
| Address  |                   |         |     |

**4. TREASURER DETAILS**

|  |                   |         |     |
|--|-------------------|---------|-----|
| First Name   |                   | Surname |     |
| Gender Male <input type="checkbox"/> Female <input type="checkbox"/> | Date of Birth / / | Age     | NIC |
| Tel (Home)   | Tel (Mobile)      | Email   |     |
| Address  |                   |         |     |

**5. CLUB HOUSE**

a) Is there a club house? Yes  No  where do you meet? \_\_\_\_\_

b) If "Yes", is the club house Owned  Rented  Free

**6. AFFILIATION TO OTHER ORGANISATIONS**

a) Is the club affiliated to any Organisation? Yes  No

If "Yes" Name of Organisation \_\_\_\_\_ Date affiliated / /

**7. a) MEMBERS DETAILS**

| Age Group (Years) | Male | Female | Total |
|-------------------|------|--------|-------|
| Under 14          |      |        |       |
| 14 -19            |      |        |       |
| 20 - 30           |      |        |       |
| 30 - 35           |      |        |       |
| Above 35          |      |        |       |

b) MANAGING COMMITTEE MEMBERS: Male \_\_\_\_\_ Female \_\_\_\_\_ Total \_\_\_\_\_

**8. ACTIVITIES PRACTICED BY MEMBERS** (You may add to the list if necessary)

Youth  Sports  Both  Others  Specify: \_\_\_\_\_

| Activities  | No. of members | Activities | No. of members |
|---|----------------|------------|----------------|
| The Duke of Edinburgh's International Award - Mauritius |                |            |                |
| Youth Volunteer Mauritius                               |                |            |                |
|   |                |            |                |
|   |                |            |                |
|   |                |            |                |
|   |                |            |                |

**9. GROUND FACILITIES FOR ACTIVITIES**

| Activity | Address of ground facility | Institution managing the ground facility | Days and time | Payment if any (indicate whether per session or month) |
|----------|----------------------------|--|---------------|--|
|          |                            |  |               |  |
|          |                            |  |               |  |
|          |                            |  |               |  |
|          |                            |  |               |  |
|          |                            |  |               |  |

Signature of Secretary

Seal of Club

Date / /

Certified by RYC Secretary:

Date / /

Office Use

Signature

Date received / /

Affiliation Number